



Streets and Walkways Sub (Planning and Transportation) Committee

Date: TUESDAY, 4 JULY 2023
Time: 1.45 pm
Venue: COMMITTEE ROOM 2 - 2ND FLOOR WEST WING, GUILDHALL

Members:

Deputy Graham Packham (Chairman)	Deputy Alastair Moss
John Edwards (Deputy Chairman)	Alderwoman Susan Pearson
Deputy Randall Anderson	Ian Seaton
Deputy Marianne Fredericks	Alderman Ian David Luder (Appointed by Open Spaces and City Gardens Committee)
Deputy Shравan Joshi	Paul Martinelli (Appointed by Finance Committee)
Deputy Edward Lord	Oliver Sells KC (Appointed by Port Health and Environmental Services Committee)

Enquiries: Zoe Lewis
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Accessing the virtual public meeting

Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:

<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

Ian Thomas CBE
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES FOR ABSENCE**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the public minutes of the meeting held on 23 May 2023.

For Decision
(Pages 5 - 18)

4. **BEECH STREET TRANSPORTATION AND PUBLIC REALM PROJECT (PHASE 1 - ZERO EMISSION SCHEME)**

Report of the Executive Director, Environment.

For Decision
(Pages 19 - 142)

5. **BARBICAN AND GOLDEN LANE HEALTHY STREETS PLAN**

Report of the Executive Director, Environment.

For Decision
(Pages 143 - 222)

6. **ALDGATE HIGHWAY CHANGES AND PUBLIC REALM IMPROVEMENTS**

Report of the Executive Director, Environment.

For Decision
(Pages 223 - 254)

7. **EXTENDED REVIEW OF DOCKLESS OPERATOR LIME**

Report of the Executive Director, Environment.

For Decision
(Pages 255 - 268)

8. **TFL'S PROPOSALS FOR ARTHUR STREET**

Report of the Executive Director, Environment.

For Decision
(Pages 269 - 352)

9. **OUTSTANDING REFERENCES**

Report of the Town Clerk.

For Information
(Pages 353 - 354)

10. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**

11. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

12. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act as follows:-

Part 2 - Non-public Agenda

13. **EXTENDED REVIEW OF DOCKLESS OPERATOR, LIME - NON-PUBLIC APPENDIX**

For Decision
(Pages 355 - 356)

14. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**

15. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE SUB COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**